

Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

ELECTION OF MEMBERS

Cast Your Ballot: March 3, 2022

3:30pm to 6:30pm – Library Parking Lot.

Regular Meeting AGENDA for Thursday, March 3, 2022, 7:00pm

Meeting by ZOOM videoconference: [Join Meeting.](#)

<https://us02web.zoom.us/j/87842694447?pwd=VzZySExKdmdSYW93NUNTcW4zTkFNZz09>

Join by phone: +1 669 900 6833, Meeting ID: 878 4269 4447 Passcode: 793473

- I. 7:00pm: Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. 7:15: Announcements:
 - A. MCAS Miramar Update – (Kristin Camper)
 - B. Mayor Todd Gloria (Christopher Ackerman-Avila)
 - C. San Diego City Councilmember Marni von Wilpert (Quinton Grounds)
 - D. San Diego County Supervisor Joel Anderson (Marc Shaefer)
 - E. California Assemblymember Brian Maienschein – 77th District (Rob Knudsen)
 - F. California Senator Brian Jones – 38th District (Robert Roque)
 - G. United States Congressman Scott Peters (Anthony Nguyen)
 - H. Miramar Ranch North Planning Committee (Michelle Abella-Shon)
- IV. 7:30: Information and Action Items:
 - A. Information: **Local Clean Energy.** (Bill Powers, P.E. and Sonja Robinson, Protect our Communities Foundation). Presentation on the benefits of local rooftop solar, San Diego Community Power, and the Net Energy Metering decision from the California Public Utilities Commission.
 - B. Information: **Cannabis Retail Outlet Amendments.** (William Perno, Senior Prevention Specialist, SAY San Diego.) Presentation on proposed amendments to the San Diego Municipal Code concerning Cannabis sales.
 - C. Results of SRPG Member Election held March 3, 2022.
- V. 8:30: Reports:
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
 - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
 - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
 - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
 - G. Chairperson's Report: Status of City and State projects and legislation.
- VI. 9:00: Adjourn for Next Regular Meetings: – April 7, May 5, June 2, 2022.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. To request an agenda in alternative format or a sign language or oral interpreter, please submit a request through the Planning Department's webpage: www.sandiego.gov/planning/translation or email Planning@sandiego.gov at least three (3) working days prior to the meeting to insure availability. Solicite servicios de traducción: www.sandiego.gov/planning/translation. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at srpgchair@scrippsrancho.org or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov